



### KITITIAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926  
CDS@CO.KITITIAS.WA.US  
Office (509) 962-7506

"Building Partnerships - Building Communities"

## SHORELINE EXEMPTION PERMITTING

(For projects located within 200 feet of a body of water and/or associated floodway and wetlands under the jurisdiction of the Shoreline Master Program)

### REQUIRED INFORMATION/ATTACHMENTS

- A scaled site plan is required showing location of all structures (including decks), driveways/impervious surfaces, well, septic, propane tanks, fences, etc. and proposed uses and distances from property lines, river, and Horizontal distance from OHWM. To show the Horizontal distance a profile view from the OHWM to the edge of structure/activity shall also be shown.
- Include JARPA or HPA forms *if required* for your project by a state or federal agency.
- SEPA Checklist, if not exempt per WAC 197-11-800.
- VSP sponsored fish hatchery enhancement project: please provide documentation signed by the current VSP coordinator for verification. (CDS & PW fees are waived for these projects\*\*)

\*\*\*Please note a Shoreline Variance or Shoreline Conditional Use Permit may also be required. See Kittitas County Shoreline Master Program\*\*\*

### APPLICATION FEES:

- \$600.00 Kittitas County Community Development Services\*\*
- \$550.00 Kittitas County Public Works\*\*

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- \$1,150.00 Fees due for this application when SEPA is not required\*\*
- \$2,960.00 Fees due for this application when SEPA (\$1,810.00) is required\*\* (One check made payable to KCCDS)

### FOR STAFF USE ONLY

Application Received By (CDS Staff Signature): <i>Jean Rosenow</i>	DATE: <i>10/13/25</i>	RECEIPT # <i>CD25-07223</i>	
DATE STAMP IN BOX			

**Project Description**

1. Briefly summarize the purpose of the project:

To build a single family dwelling

2. What is the primary use of the project (e.g. Residential, Commercial, Public, Recreation)?

Recreational

3. What is the specific use of the project (e.g. single family home, subdivision, boat launch, restoration project)?

single family home

4. Fair Market Value of the project, including materials, labor, machine rentals, etc. 500,000

5. Anticipated start and end dates of project construction: Start Spring of 2026 End Fall of 2026

**Authorization**

Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:  
(REQUIRED if indicated on application)

Date:

X \_\_\_\_\_

\_\_\_\_\_

Signature of Land Owner of Record  
(Required for application submittal):

Date:

X Julie A Thompson

10/10/25

**FOR STAFF USE ONLY**

1. Provide section, township, and range of project location:

¼ Section \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ N. Range \_\_\_\_\_ E., W.M.

2. Latitude and longitude coordinates of project location (e.g. 47.03922 N lat. / -122.89142 W long.):  
\_\_\_\_\_ [use decimal degrees – NAD 83]

3. Type of Ownership: (check all that apply)

Private       Federal       State       Local       Tribal

4. Land Use Information:

Zoning: \_\_\_\_\_ Comp Plan Land Use Designation: \_\_\_\_\_

5. Shoreline Designation: (check all that apply)

Urban Conservancy       Shoreline Residential       Rural Conservancy  
 Natural       Aquatic

6. Requested Shoreline Exemption per WAC 173.27.040:  
\_\_\_\_\_

**Vegetation**

7. Will the project result in clearing of tree or shrub canopy?

Yes       No

If 'Yes', how much clearing will occur? \_\_\_\_\_ (square feet and acres)

8. Will the project result in re-vegetation of tree or shrub canopy?

Yes       No

If 'Yes', how much re-vegetation will occur? \_\_\_\_\_ (square feet and acres)

**Wetlands**

9. Will the project result in wetland impacts?

Yes       No

If 'Yes', how much wetland will be permanently impacted? \_\_\_\_\_ (square feet and acres)

10. Will the project result in wetland restoration?

Yes       No

If 'Yes', how much wetland will be restored? \_\_\_\_\_ (square feet and acres)

